

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application

Inventor(s): Charles E. Taylor
Appln. No.: Unknown
Confirm. No.: Unknown
Filed: Herewith
Title: CD RACK WITH HUB TO ENGAGE CENTER
OPENING OF CD

PATENT APPLICATION

Art Unit: 3634
Examiner:

Customer No.: 23910



CERTIFICATE OF MAILING BY "EXPRESS MAIL" UNDER 37 C.F.R. §1.10

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Date of Mailing: Oct 15, 2003

I hereby certify that this correspondence is being deposited with the United States Postal Service, utilizing the "Express Mail Post Office to Addressee" service addressed to **Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450** and mailed on the above Date of Mailing with the above "Express Mail" mailing label number.



Name: Tina M. Galdos
Signature Date: Oct 15, 2003

(Signature)

**DIVISIONAL APPLICATION TRANSMITTAL LETTER
UNDER 37 C.F.R. §1.53(b)(1)**

Mail Stop PATENT APPLICATION
P.O. Box 1450
Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing as a ___ continuation ☒ divisional application under the continuing application procedure of 37 C.F.R. §1.53(b)(1) is a patent application identified as follows:

Title: CD RACK WITH HUB TO ENGAGE CENTER OPENING OF CD

Inventor(s): Charles E. Taylor

No. of pages in Specification (including claims and abstract): 41; No. of Claims: 10.

No. of Sheets of Drawings: 17; Formal: ☒ or Informal: ___.

Identification of Prior Complete Application

Appln. No.: 10/215,696 Art Unit: 3634
Filed: August 9, 2002 Examiner:
Title: CD RACK WITH HUB TO ENGAGE CENTER OPENING OF CD
Inventor(s): Charles E. Taylor

Delete the Following Inventor(s) for This Application: (none)

Declaration

✓ A copy of the Declaration (signed by all inventors) from the Prior Complete Application is submitted herewith.

Amendments

✓ A new specification is being filed herewith which includes some or all of the amendments entered during the prosecution of the Prior Complete Application, if any, as well as additional amendments submitted for clarity or contextual purposes, and a new set of claims. No new matter has been added as a result of these amendments.

Petition for Extension of Time to Respond

✓ No extension of time is required for the prior complete application.

Power of Attorney

✓ A power of attorney appears in the prior complete application.

Assignment

✓ The prior application is assigned of record to:
Sharper Image Corporation

Also Enclosed Are:

✓ An Information Disclosure Statement under 37 C.F.R. §1.56.

✓ A Supplemental Information Disclosure Statement under 37 C.F.R. §1.56.

Filing Fee

The continuation/divisional patent application filing fee is calculated as shown below:

For	Number Filed	Number Extra	Rate Small Entity/Other Than Small Entity	Total
BASIC FEE (37 CFR 1.16(a))			\$385.00 \$770.00	\$770.00
TOTAL CLAIMS (37 CFR 1.16(c))	<u>10</u> ** - 20	<u>--</u> *	X \$ 9.00 X \$ 18.00	\$ ---
INDEPENDENT CLAIMS (37 CFR 1.16(b))	<u>1</u> ** - 3	<u>--</u> *	X \$ 43.00 X \$ 86.00	\$ ---
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			+ \$145.00	\$ ---
			+ \$290.00	
			TOTAL	\$770.00

*If the difference in column 1 is less than zero, enter "0" in column 2.

** Count claims after any amendment.

Method of Payment of Fees

The total fee associated with this communication is calculated as follows:

Patent application filing fee	\$770.00
Net fee for extension of time (See attached petition)	\$ ---
Assignment recordal fee (See attached cover sheet)	\$ ---
TOTAL FEE DUE:	<u>\$770.00</u>

☒ A check in the amount of \$770.00 is enclosed.

☐ Please charge Deposit Account No. 06-1325 in the amount of the TOTAL FEE DUE.

☒ The Commissioner is hereby authorized to charge any deficiencies or credit any overpayment to Deposit Account No. 06-1325. A duplicate copy of this authorization is enclosed.

Correspondence Address

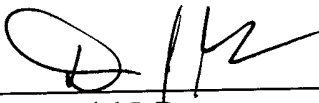
All correspondence should be addressed as follows:

Sheldon R. Meyer
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Direct all telephone calls to the undersigned attorney at (415) 362-3800.

Respectfully submitted,

Date: 10/15/2003

By: 
Daniel J. Burns
Reg. No. 50,222

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